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## BIB DATA SHEET

CONFIRMATION NO. 8141

<b>SERIAL NUMBER</b> 10/729,369	<b>FILING or 371(c) DATE</b> 12/08/2003 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1775	<b>ATTORNEY DOCKET NO.</b> 8125.012.US		
<b>APPLICANTS</b> Paul J. Glatkowski, Littleton, MA; David J. Arthur, Norwood, MA; <b>** CONTINUING DATA *****</b> <i>OK</i> This appln claims benefit of 60/431,202 12/06/2002 <b>** FOREIGN APPLICATIONS *****</b> <i>here</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 09/16/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <i>Examiner's Signature</i>		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 10	<b>TOTAL CLAIMS</b> 34	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> JAMES REMENICK NOVAK DRUCE & QUIGG, LLP 1300 I STREET NW SUITE 1000 WEST TOWER WASHINGTON, DC 20005 UNITED STATES						
<b>TITLE</b> Optically transparent nanostructured electrical conductors						
<b>FILING FEE RECEIVED</b> 662	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		